

Collaboration

is the story of fire...

Soulfire

Part 3





**Meanwhile,
12 years before
there was a Rosalie Rendu
in France,
there was a child named
Elizabeth Ann Seton
being born
in the U.S.A.**

**She would also travel a path
That, in time, would lead her
to Charity and its
Service.**





**Elizabeth
Ann
Seton,
Sister
of Charity**



**These two women
never met.
Yet, both served
with a heart on fire
with charity.**

**Sister Rosalie Rendu
d. 1856**





Both would think as Vincent
thought:

**"We are the people of
God on the march, we
are the Church,
wounded and hungry,
yet we are all the body
of Christ."**

Even more:

**We are
being
who
Vincent
wanted us
to be:**



CHARITY--on



Strong enough to bring
all the social forces
together, even today,



The first Ladies
of Charity from
the
de Gondi
Family...

Vincent
de Paul
and
Louise
de
Mables

Today's
Daughters
of
Charity

To walk with God,
To share, to collaborate,
to network,
To be one heart afire
with Charity--



**And the human heart of
this network was beating,
ever alive and present in
Sister Rosalie, wherever
there were needs born of
poverty.**

And yet, poverty persisted.



**As long as there was a
Wealthy Class, and a Poor
Class
with a great gap between,
poverty would persist**

**And poverty would be the
greatest injustice.**



"Hunt down poverty in order to give humanity its dignity," said Honore de Balzac.

Hunt down poverty, that justice may prevail.

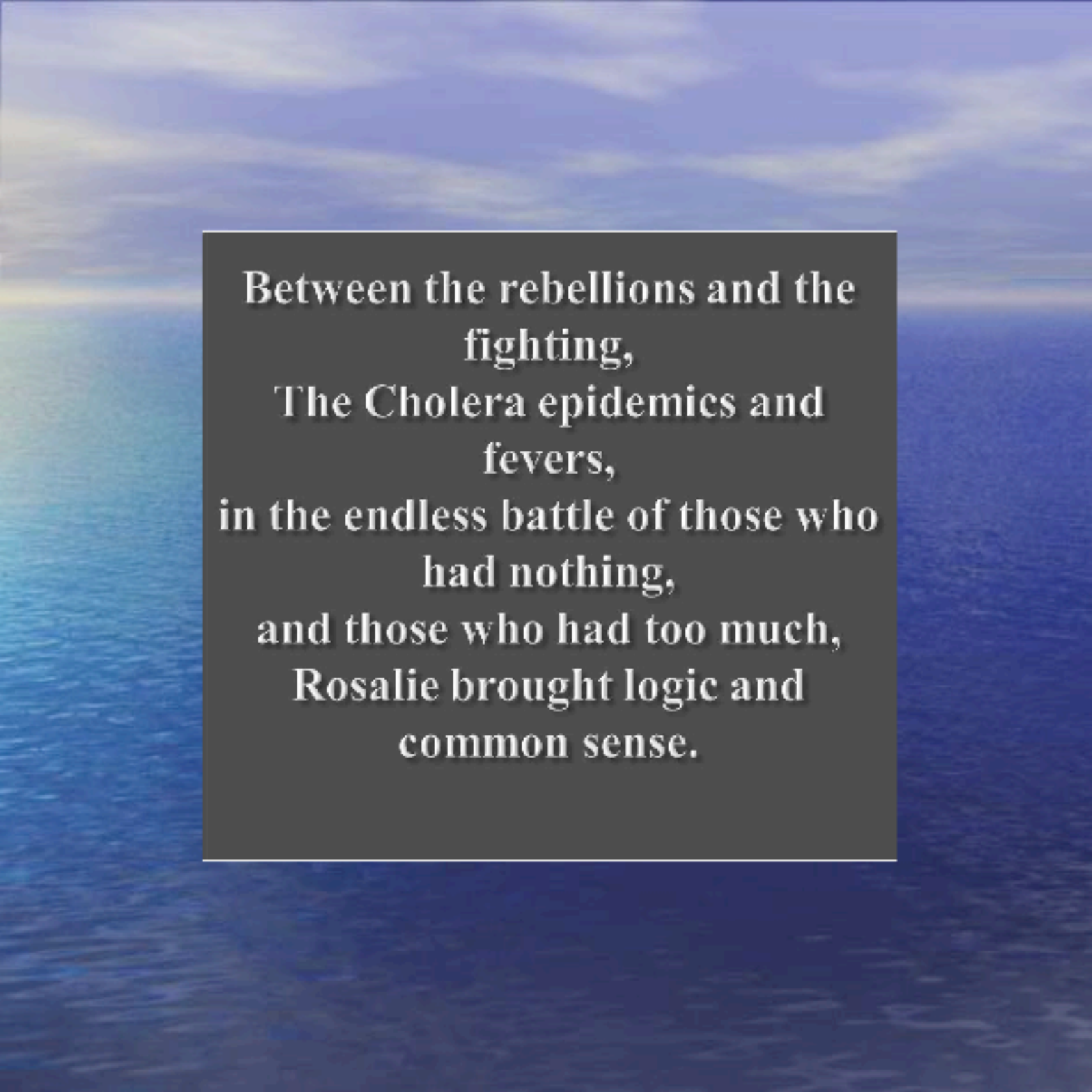
"Without justice, there can be no peace," said Benito Juarez.





"There are many ways of providing charity," she once said.

"The assistance of money or assistance in-kind that we give to the poor will not last long. We must aspire to a more complete, longer-lasting benefit: study their abilities, their level of instruction, and try to get them work to help them out of their difficulties."



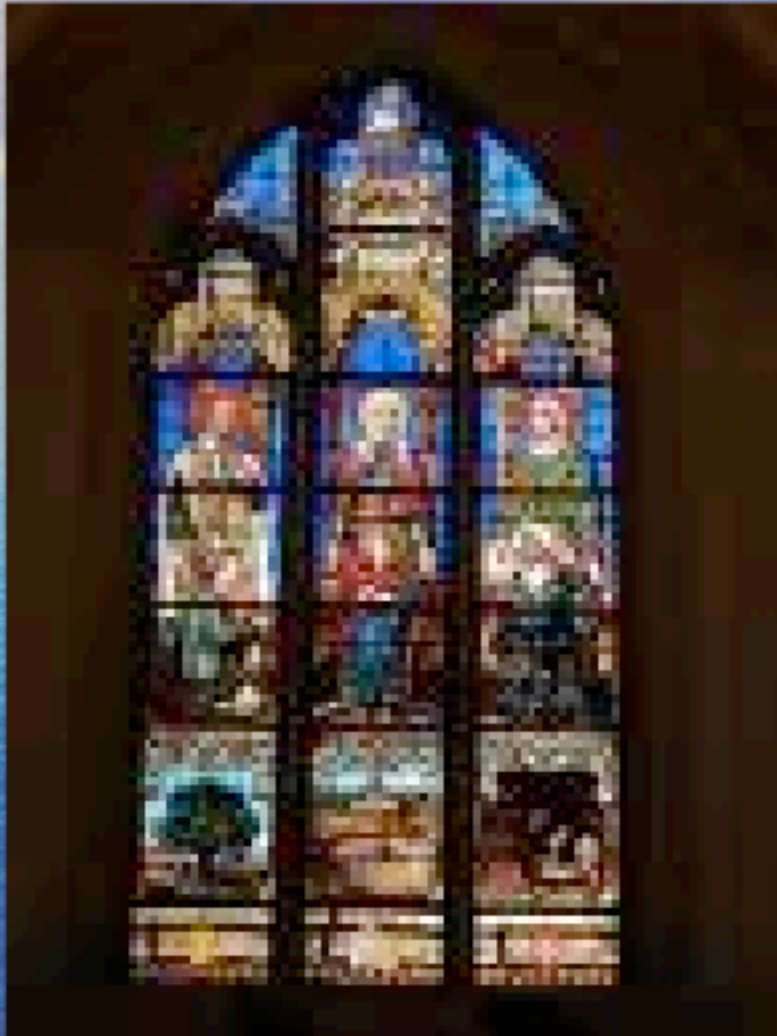
Between the rebellions and the
fighting,
The Cholera epidemics and
fevers,
in the endless battle of those who
had nothing,
and those who had too much,
Rosalie brought logic and
common sense.



She was a force to be heeded no matter where she was.

When she dragged away the wounded From the barricades she would shout: "There will be no killing here!" As she dragged the wounded To safety there was none.





**In time, the fevers and a
slow but growing
blindness,
Took Sister Rosalie away.
God took Sister Rosalie
home.**

**It was a great loss for
Paris, and the fight
against poverty.
It was also a moment of
unity for everyone
present at her funeral.**

End of Part 3
presentation by
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